

JOHN E. SSKO
 VICE PRESIDENT AND DEAN OF FACULTY
 PROFESSOR OF PHILOSOPHY

Ripon College
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DEGREES EARNED

- Ph.D., Philosophy, Rutgers University, New Brunswick NJ, 1995
 Dissertation: *Thought and Perception in Aristotle's De Anima*
- B.A., Liberal Arts, St. John's College, Annapolis MD, 1988

EMPLOYMENT HISTORY

Ripon College, Ripon, WI

- Vice President and Dean of the Faculty, 2020 - present

Queens University of Charlotte, Charlotte, NC

- Dean, College of Arts and Sciences & Cato Jr. School of Education, 2016 - 2020

The College of New Jersey, Ewing, NJ

- Interim Dean, School of Humanities and Social Sciences, 2015 - 2016
- Dean's Faculty Fellow, School of Humanities and Social Sciences, 2012 - 2015
- Coordinator, College Honors Program, 2006 - 2012
 (Professor (2012-2016), Associate Professor (2007-2012), Assistant Professor (2003-2006))

California State University, San Bernardino, CA

- Assistant Professor, 2002 - 2003

The College of William and Mary, Williamsburg, VA

- Assistant Professor, 1996 - 2002

Temple University, Philadelphia, PA

- Visiting Assistant Professor, 1995 - 1996

PUBLICATIONS

Edited Volume (1)

- Philosophy of Mind in Antiquity: The History of Philosophy of Mind, Volume 1, London: Routledge, 2018. ISBN: 9781138243927

Journal Articles & Book Chapters (18)

- "Anaxagoras on *Nous*, *Noesis*, and *Noemata*," Ilaria Ramelli (ed.) Human and Divine Nous from Ancient to Byzantine and Renaissance Philosophy and Religion: Key Themes, Intersections, and Developments, Brill, Leiden, 2022. **IN PROGRESS**
- "Aristotle: Intellection and the Ontological Status of Mind" in Sisko (ed.) Philosophy of Mind in Antiquity: The History of Philosophy of Mind, Volume 1, London: Routledge (2018), 194-213

- “Introduction to Philosophy of Mind in Antiquity” in Sisko (ed.) Philosophy of Mind in Antiquity: The History of Philosophy of Mind, Volume 1, London: Routledge (2018), 1-22
- “A Fourth Alternative in Interpreting Parmenides.” (co-author, with Yale Weiss) *Phronesis* 60, n.1 (2015), 40-59
- “Anaxagoras and Empedocles in the Shadow of Elea.” The Routledge Companion to Ancient Philosophy, J. Warren & F. Sheffield (eds.), London: Routledge. (2013); 49-64
- “Anaxagoras Betwixt Parmenides and Plato.” *Philosophy Compass* 5/6 (2010): 432-442
- “Anaxagoras on Matter, Motion, and Multiple Worlds.” *Philosophy Compass* 5/6 (2010): 443-454
- “On the Question of Homoeomereity in Anaxagoras’ Physics” *Apeiron* 42, n.2 (2009) 89-103
- “Cognitive Circuitry in Plato's *Timaeus* and the Pseudo-Hippocratic *Peri Diaites*.” *Hermathena* 180 (2006), 5-17
- “Anaxagoras and Recursive Refinement.” *Ancient Philosophy* 25 (2005), 239-245
- “Reflexive Awareness does belong to the Main Function of Perception” *Mind* 113, issue 451 (July 2004), 513-521
- “Anaxagoras’ Parmenidean Cosmology: Worlds within Worlds within the One” *Apeiron* 36, n.2 (2003), 87-114
- “Taste, Touch and Temperance in Nicomachean Ethics III.10.” *Classical Quarterly* 53.1 (2003) 135-140
- “Aristotle’s NOUS and the Modern Mind.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 16 (2000), 177-198
- “On Separating the Intellect from the Body: Aristotle’s De Anima III.4, 429a10-b5.” *Archiv für Geschichte der Philosophie* 81 Bd. (1999), p249-267
- “Alteration and Quasi-alteration” *Oxford Studies in Ancient Philosophy* XVI (1998), pp.131-152
- “Space, Time and Phantasms in De Memoria 2, 452b7-25” *Classical Quarterly* 47.1 (1997), 167-175
- “Material Alteration and Cognitive Activity in Aristotle’s De Anima” *Phronesis* 41, n.2 (1996), 138-157

Book Reviews (13)

- Review of Benjamin Harriman, Melissus and Eleatic Monism, Cambridge: Cambridge University Press 2019, *Ancient Philosophy* 40.2 (2020), 476-481
- Review of Anna Marmodoro, Everything in Everything: Anaxagoras’ Metaphysics, Oxford: Oxford University Press, 2017. *Bryn Mawr Classical Review* (2017) <http://bmcr.brynmawr.edu/2017/2017-10-67.html>
- Review of John Palmer, Parmenides and Presocratic Philosophy, Oxford: Oxford University Press, 2009. *Ancient Philosophy* 32 (2012), 407-415
- Review of Patricia Curd, Anaxagoras of Clazomenae: Fragments and Testimonia (Phoenix Presocratic Series), Toronto: University of Toronto Press, 2007. *Ancient Philosophy* 30 (2010), 159-167
- Review of Daniel Graham, Explaining the Cosmos: The Ionian Tradition of Scientific Philosophy, Princeton: Princeton University Press, 2006. *Bryn Mawr Classical Review* (2007) <http://ccat.sas.upenn.edu/bmcr/2007/2007-07-64.html>
- Review of Gabriela Roxana Carone, Plato’s Cosmology and its Ethical Dimensions. Cambridge: Cambridge University Press, 2005. *The Journal of Value Inquiry* 41 (2007) 363-367

- Review of David Sider, The Fragments of Anaxagoras: Introduction, Texts, and Commentary (Second Edition). Academia Verlag, Sangkt Augustin, 2005. *Bryn Mawr Classical Review* (2005). <http://ccat.sas.upenn.edu/bmcr/2005/2005-11-13.html>
- Review of Michael Wedin, Aristotle's Theory of Substance. The Categories and Metaphysics Zeta. Oxford, 2002. *Classical Review* 52 ns (2002) 50-51
- Review of David Sedley (ed.), Oxford Studies in Ancient Philosophy, v. XX, Oxford, 2001. *Notre Dame Philosophical Review*, v.1, n.3. (2002). <https://ndpr.nd.edu/news/oxford-studies-in-ancient-philosophy-volume-xx/>
- Review of J. van Ophuisjen & M. van Raalte (edd.), Theophrastus, Reappraising the Sources. New Brunswick, 1998. *Classical Review* 50 ns (2000) 148-150.
- Review of Christopher Shields, Order in Multiplicity: Homonymy in the Philosophy of Aristotle. Oxford: Oxford University Press, 1999. *Ethics* 111 (2000), n.1, 212
- Review of T.K. Johansen, Aristotle on the Sense-Organs. Cambridge: Cambridge University Press, 1998. *Classical Review* 49 ns (1999), n.1, 122-123
- Review of C.W.A. Whittaker, Aristotle's De Interpretatione: Contradiction and Dialectic. Oxford: Oxford University Press, 1997. *Classical Review* 48 ns (1998), n.2, 350-351

Encyclopedia Entries (3)

- “Nous” Encyclopedia of Philosophy, 2nd edition, Macmillian, Detroit (2006), v.6, 666
- “Phronesis” Encyclopedia of Ethics, Becker, L. & Becker, C. (eds), 2nd edition, Routledge Publ., London (2001), v.3, 1314-1316
- “Aristotle” Encyclopedia of Greece and the Hellenic Tradition, Speake, G. (ed.), Fitzroy Dearborn Publ., London (2000), v.1, 165-168

SCHOLARLY PRESENTATIONS (50)

(refereed and single-author, unless otherwise specified)

- “Aristotle on Thought, Perception and the Body”
 - St. John’s College, Annapolis, MD, 13 November 2015 (*invited, not refereed*)
- “Aristotle on the Metaphysical Status of the Human Mind”
 - 21st Annual Conference of the Association for Core Texts and Courses, Portsmouth Harbor, MA, 10 April 2015
- “Incidental Perception and Awareness of Kinds in Aristotle: comments on Howton” (*not refereed*)
 - American Philosophical Association, Eastern Division, Philadelphia, PA, 29 December 2014
- “Buckels on Bundles: Targeting Tropes in the Timaeus” (*not refereed*)
 - American Philosophical Association, Eastern Division, Baltimore, MD, 29 December 2013
- “A Fourth Alternative in Interpreting Parmenides” (co-presenter, with Yale Weiss)
 - International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY, 13 October 2013
- “Is Parmenides’ Monad a Pre-Cosmic *Arche*?”
 - 7th Annual Ancient Science Conference, University College London, London, UK, 10 October 2012
 - New Jersey Regional Philosophical Association, Bergen CC, Lyndhurst, NJ, 10 November 2012

- “On the Early Reception and Critique of Parmenidean Monism”
 - 17th Annual Conference of the Association for Core Texts and Courses, New Haven, CT, 16 April 2011
- “On the Question of Teleological Explanation in Anaxagoras’ Philosophy”
 - 16th Annual Conference of the Association for Core Texts and Courses, New Brunswick, NJ, 16 April 2010
- “Anaxagoras on Theistic Teleology”
 - International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY, 17 October 2009
- “On the Question of Homoeomereity in Anaxagorean Physics”
 - International Association for Presocratic Studies, inaugural conference, Brigham Young University, Provo, Utah, 27 June 2008
 - International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY, 20 October 2007
- “Functionalism and Multiple Realization: comments on Couch”
 - New Jersey Regional Philosophy Association, Ewing, NJ, 24 March 2007 (*not refereed*)
- “Empedocles’ Sphere: One or Many?”
 - International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY, 28 October 2006
- “Philosophy, Sophistry and Pedagogy in Plato’s Euthyphro”
 - 11th Annual Conference of the Association for Core Texts and Courses, Vancouver, B.C., 9 April 2005
 - The College of New Jersey, Ewing, NJ, 4 February 2003 (*invited, not refereed*)
- “Why Equality Matters: Comments on Feldman”
 - The College of New Jersey, Spring Speakers Series, Ewing, NJ, 17 March 2005 (*not refereed*)
- “Cognitive Circuitry in Plato’s Timaeus and the Pseudo-Hippocratic Peri Diaites”
 - Newcastle University, Approaches to Ancient Medicine Conference, Newcastle, England, 22 August 2005
 - International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY, 23 October 2004
 - The College of New Jersey, Philosophy Colloquium, Ewing, NJ, 6 April 2004 (*not refereed*)
- “Unity and Fecundity in Oresme’s Second Cosmological Thesis”
 - The College of New Jersey, Philosophy Colloquium, Ewing, NJ, 6 April 2004 (*not refereed*)
 - International Conference on Ancient and Medieval Philosophy, Fordham University, New York, NY, 1 November 2003
 - Medieval-Renaissance Conference XV, The University of Virginia’s College at Wise, Wise, VA, 21 September 2001 (presented *in absentia*)
- “Worlds within Worlds within the One: Anaxagoras’ Parmenidean Cosmology”
 - The College of New Jersey, Ewing, NJ, 4 February 2003 (*invited*)
 - California State University at San Bernardino, San Bernardino, CA, 22 February 2002 (*invited, not refereed*)
 - Central European University, Budapest, Hungary, 3 July 2001 (*invited*)
 - Fifth Biennial History of Astronomy Workshop, University of Notre Dame, Notre Dame, IN, 7 July 2001

- American Philosophical Association, Eastern Division, New York, 28 December 2000
- “Aristotle's NOUS and the Modern Mind”
 - Mid-West Seminar on Ancient & Medieval Philosophy, Marquette University, Milwaukee, WI, 28 April 2000 (*invited*)
 - College of William and Mary, Philosophy Colloquium, Williamsburg, VA, 30 March 2000 (*not refereed*)
 - Boston Area Colloquium in Ancient Philosophy, Brown University, Providence, RI, 16 March 2000
- “Red Eyes and Bitter Tongues: Aristotle's Theory of Perception”
 - Williams College, Williamstown, MA, 11 January 2001 (*invited*)
 - Boston Area Colloquium in Ancient Philosophy, Brown University, Providence, RI, 17 March 2000
- “Aristotle on the Character and TELOS of Perceptual Awareness”
 - Boston Area Colloquium in Ancient Philosophy, Harvard University, Cambridge, MA, 2 March 2000
- “Aristotle on Human Temperance and Animal Physiology”
 - American Philosophical Association, Pacific Division, Albuquerque, NM, 7 April 2000
 - Society for Ancient Greek Philosophy, SUNY Binghamton, Binghamton, NY, 23 October 1999
- “De Anima III.5: Is Nous Pathetikos also Phantasia?”
 - American Philosophical Association, Central Division, New Orleans, LA, 8 May 1999
 - Society for Ancient Greek Philosophy, SUNY Binghamton, Binghamton, NY, 25 October 1997
- “On Separating the Intellect from the Body: Aristotle's De Anima III.4, 429a10-b5”
 - American Philosophical Association, Pacific Division, Berkeley, CA, 2 April 1999
 - Virginia Philosophical Association, Christopher-Newport University, Newport, VA, 31 October 1998
 - Conference on Aristotle and Contemporary Science, Thessaloniki, Greece, 4 September 1997
 - College of William and Mary, Philosophy Colloquium, Williamsburg, VA, 11 April 1997 (*not refereed*)
- “Material Alteration and Cognitive Activity in Aristotle's De Anima”
 - College of William and Mary, Philosophy Colloquium, Williamsburg, VA, 23 January 1996 (*invited*)
 - American Philosophical Association, Eastern Division, New York, 28 December 1995
 - Temple University, Philadelphia, PA, 10 November 1995 (*invited*)
 - George Mason University, Fairfax, VA, 4 May 1995 (*invited*)
 - New Jersey Regional Philosophy Association, New Brunswick, NJ, 19 November 1994
- “Understanding the Socratic Method”
 - College of William and Mary, Philosophy Colloquium, Williamsburg, VA, 22 January 1996 (*invited*)
- “Space, Time and Phantasms in De Memoria 2, 452b7-25”
 - Society for Ancient Greek Philosophy, SUNY Binghamton, Binghamton, NY, 21 October 1995
- “On Definition and Demonstration in Posterior Analytics II.8: Comments on Bayer”
 - Rutgers University, New Brunswick, NJ, 28 April 1995 (*not refereed*)

WORKSHOPS, CONSULTANCIES, & PEDAGOGICAL PRESENTATIONS (16)

- Workshop Leader, ‘On the Art of Public Speaking,’ The College of New Jersey, 5 November 2014
- Panelist, ‘On the Value and Practice of Undergraduate Research at TCNJ,’ The College of New Jersey, 21 August 2014
- Presenter, ‘Teaching Oral Communication Skills to Your Students’ Teaching and Pedagogy Workshop, sponsored by the Center for Excellence in Teaching and Learning, The College of New Jersey, 12 May 2014
- Seminar Leader, ‘Socratic Method in the Classroom’ a series of five professional development seminars for teachers in the Trenton Public School District, TrentonWorks: TCNJ’s Innovation Foundry, Trenton, NJ, March-April 2014
- Panelist, Session on Mentored Undergraduate Summer Experience in the Humanities and Social Sciences, The College of New Jersey, 6 November 2013
- Presenter, ‘On Scaffolding Oral Communications Projects in a Mid-level Philosophy Course,’ Workshop on Oral Communication Pedagogy, The College of New Jersey, 19 August 2013
- Presenter, ‘Teaching Oral Communication Skills to Your Students’ Teaching and Pedagogy Workshop, sponsored by the Center for Excellence in Teaching and Learning, The College of New Jersey, 13 May 2013
- Seminar Leader, ‘Socrates’ Method and the ‘Socratic Method,’ Teachers as Scholars Program, The College of New Jersey, 7 & 14 November 2012
- Consultant and Seminar Leader, ‘Platonic approaches to Core Texts for the 6th-8th Grade,’ Oliver Street School, Newark, NJ, 15 February 2012
- Consultant and Seminar Leader, ‘Aristotle and Lowry’s *The Giver*,’ Oliver Street School, Newark, NJ, 25 January 2012
- Consultant and Seminar Leader, ‘Socrates and Miller’s *The Crucible*,’ Oliver Street School, Newark, NJ, 19 October 2011
- Consultant and Seminar Leader, ‘On Developing a College Honors Program,’ Rosemont College, Rosemont, PA, 6 April 2011
- Consultant and Seminar Leader, ‘Socrates’ Method and the ‘Socratic Method,’ Oliver Street School, Newark, NJ 26 January & 8 February 2011
- ‘Socrates’ Method and the ‘Socratic Method,’ Teachers as Scholars Program, The College of New Jersey, 15 & 22 April 2010
- ‘Theories of Education and Virtue in Ancient Greece,’ Teachers as Scholars Program, The College of New Jersey, 6 & 27 February 2007
- Participant, National Endowment for the Humanities Summer Seminar, “Aristotle on Truth and Meaning,” San Diego State University, San Diego, CA, 21 June-16 July 2001